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## Seraiki Social Forum (About)

Posted by admin - 2007/08/17 00:48

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Takht Lhore vs Takht Islamabad:P

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Mitha Saein,

The world has become hyper place and the separation lines are increasingly becoming thin and invisible. For instance, the NGO you referred in your email as notorious for protecting the US imperialist interest is not only a part of the World Social Forum but its one of major funders as well. You have probably looked at the email address of Aju and identified his relationship with Action Aid. However, you ignored the original message from Seraiki Social Forum and the list to which it was copied. I would request you to see it again to find that the message was also copied to the USAID and Asian Development Bank. Can somebody explain me what is the use of copying this Seraiki specific correspondence to the USAID and other such imperialist organizations?

The meeting of Siraiki Social Forum is being held not only in Lahore but also in the office of South Asia Partnership which is used to get large amount of funds from the US government and European Commission. Probably, those funds will also be used to fund the activities of Siraiki Social Forum. Moreover, South Asia Partnership is governed by a group of people which are hardcore Punjabi nationalists. Can you explain these ambivalent aspects?

You may think I am trying to prove some kind of conspiracy theory. This is not correct. I am just trying to say the obvious truth that NGO phenomena are by and large a part of the New World Order. It is the new slavery of third world societies. I have worked in NGO sector for last twelve years and know a lot of inside things.

The oppressed national groups like Siraikis who are waging the struggle for the recognition of their identity must be alert about the maintenance of their already thin boundaries. I am sure that the involvement of NGO funding in Siraiki movement, no matter from which group or organization, will be detrimental to the Siraiki nationalist cause and will eventually lead to new kinds of cooption and vulnerability. The voluntary activism in Siraiki movement is the only option if we want to do some good.

I agree with one of your assertions that we being Siraikis should not be abusive to each other. This correspondence will not continue if we don't show respect to different opinions.

With best regards,

Mushtaq Gaadi

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mitha khan <mithalkhan@yahoo.com> wrote:

hello all

i m astonished that what is hapening in my wasaib , if someone is going to convene a seraiki social forum then why another is abusing him. i know social forum is a broadbased international comunity, which honours other nations, nationalities,comunities and groups to actively work for a new world ,the world of all humanbiengs,.

i also was disappointed that aman with identity of purly american agenda NGO iscalling a fellow seraiki takhtlahore. what a juglery .....

THAT NGO is notorios or famous for promoting hiden american agenda as in nepal, burma regions. here in my couintry it is famous for water test case where they didnot oppose alotments but new water courses , canals and dames....

plz identify yours enemies and then do apply an agenda....

mitha

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wagha sain

assan tuhadi o ponji hain jo tussan pata kia irshad de nahien kaheen dojhi di aamsham samjheendo, is khhed ich irshad da rawaia shayed ziada sakht hovey tussan fon te ya kal amosamney puchh ghinahey, aashiq khan sada khhutiawatia ae unhaan takht lahor shyed kadahheen vee payatakht rahn waley seraikian keetey naheen vertia, assan o ponji hain jekoon itna bewaqoof samjho jo o kahain punjabi ya establishment de huth khhedsin, naan asada shak puka ae jo sadey koofi dost seraikian dey dher sarey mafad vaychi bethin,

kal forum te mulaqat te khul ke galh theesi

safder

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Safdar Khan,

Lafz 'takht lahore' Ashiq Khan likkhiya haa atien oun  
vailhe shayed tusaan Lahore gae vi kae na have maide  
pardisee jaani. atien ai dasso, hazoor Aju de ein  
ishaare koon harro bharro aap do kiyoon drooh  
giddhe??? atien kujh samjhan di thol vi hai asaan  
saarien vich, muhabbat jo thiose..

Toon hovien, Ganjhera sahib hoven tien bahvien Irfan,  
tusaan saadi poonji hao, jitthaan vi raho. asaan  
tuhaakoon Irshad Ameen di aam shaam ditti baithe haen.

wagha

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wah wah  
islamabad de kofey tu sakoon takht lahore da aakha gia ae .ajjukaka,na assan baal hain te naan chotey,tussaan sakoon  
khuberdaar keeta ae bahoon thorait hain lekin wasaib dey pani koon na wichaisoon ,generals koon allotment de  
mukhalfat kresson,wasaiB thoon lok aandey pin ,tussan naan aawna ha lekin khuber ghinghinain,assaan wasaib  
nallhosson,tussan ramzaansharif aali conference ich sakoon sadeso taan assan hazir hossoon,

safder

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